



11TH ANNUAL FLORIDA STATE HANDBELL FESTIVAL

Sponsored by: Handbell Musicians of America, Area 4

One location with room for EVERYONE!

March 1-2, 2019

**Brenda Austin, Clinician
First Presbyterian Church
118 N. Oak Street
Lake Placid, FL 33852**



**Registration
Deadline
Feb. 1st**

Clinician: Brenda Austin

Brenda E. Austin serves as the Artistic Director for the Detroit Handbell Ensemble. Additionally, she has served First United Methodist Church in Eaton Rapids, MI, as Director of Worship and Music since 2003. She is active in the community directing children's musical theatre and handbell choirs in schools. Each year t her church hosts handbell festival where Brenda has served as conductor and clinician.

Brenda graduated with a degree in Vocal Performance from Western Michigan University and a Master of Music in Choral Conducting from the University of Missouri – Kansas City. She has studied with Craig Arnold, Steve Zegree, and Eph Ehly, and has received many accolades for her conducting. As a college student, she was named a semi-finalist in the ACDA National Undergraduate Conducting Competition and was a finalist in the competition as a Graduate student.

Brenda is a freelance handbell composer, arranger and clinician. She loves helping other choirs as a private clinician, or leading a festival or workshop. Her high-energy approach and musicianship keep ringers engaged and motivated as they build solid skills in the art of handbell ringing.



Non-Member Registration

Groups/Individuals who are not members of Handbell Musicians of America will be able to attend this year's festival at a rate of \$85/person, Want to take advantage of the early registration date and lower fees? Become a member of Handbell Musicians of America for only \$95 annually at www.handbellmusicians.org.

Bronze Choir

The Bronze Choir is open to individuals and groups who want the additional challenge. Additional rehearsals are required beginning Friday morning. Please fill out page 7 of the registration packet by January 1, 2019.

Classes

This years event is a ringing event and will feature sight-reading classes and round table discussions. A list of topics will be available at the festival.

Tentative Schedule

Friday

9:00am Bronze Rehearsal
10:00-1:00 Registration & Set up

Lunch on your own unless pre-ordered

1:00pm Opening Bell
1:15pm Mass Rehearsal
2:30pm Session 1
Tin—Rehearsal
Copper—Sight reading
4:15pm Session 2
Tin—Sight reading
Copper—Rehearsal
5:45pm Dinner
7:00pm Mass Rehearsal
8:00pm Bronze Rehearsal
8:00pm Social Event (TBD)

Saturday

8:00am Bronze Rehearsal
9:00am Announcements & Mass Ringing
10:30am Session 3
Tin—Sight reading
Copper—Rehearsal
11:30am Session 4
Tin—Rehearsal
Copper—Sight reading
12:15pm Lunch— provided / Shopping
1:15pm Group Solo Rehearsal
1:30pm Final Showcase Rehearsal
3:00pm Showcase Concert
4:00pm Depart and Safe Travels

Repertoire

You must purchase music and prepare the repertoire before attending the festival. **No photocopies allowed.**

Please come with the music fully prepared so that the conductor can focus on the musicality of the pieces instead of notes and rhythms.

TIN

Ah Holy Jesus	Brenda Austin	3-	3-6 oct	Beckenhorst	BEHB580
Fanfare on Darwall's 148th	Hart Morris	2+	4-5 oct	Concordia	CO977639
			2-3 oct	Condordia	CO977640

COPPER

God Bless the USA	Rick Holdsworth	3+	3-5 oct	Lorenz	1931L
I Will Arise & Go to Jesus	Matthew Compton	3	3-5 oct	AGEHR	AG35313

MASS

Joyance	Ron Mallory	3-	3-6 oct	AGEHR	AG35361
You Raise Me Up	Joel Raney	2+	3-5 oct	Hope	HP2592

BRONZE

Wade in the Water	Benjamin Tucker	3+	3-5 oct	Alfred	AP45230
Vivace	Brenda Austin	3+	4-7 oct	GIA	GIG9019

Important Information

On-Site Check-in & Set-up

Set-up and check-in is between 10:00am and 1:00pm on Friday. If you have your own tables, you are encouraged to bring them. Table rental fees are on the registration form. You should also bring foam covers, and any equipment needed for ringing. Food and drinks are not allowed on the tables. Drinks should be capped, spill proof, and kept beneath the tables.

Copyright Laws

f

If you use an electronic device for your music, you must have permission from the publisher. Per copyright laws, NO PHOTOCOPIES are allowed even if you have a master back up. Music will be available for purchase if you bring photocopies. Thank you for your understanding.

Orphans & Orphan Hosts

If you are unable to bring your own equipment, we will try to place you in your desired ringing position or as close as availability allows in a 'host' choir. Please mark orphan on the registration form. Orphan placement is limited. Choirs who are bringing equipment and have positions open for orphans, please indicate those positions on page 6 of the registration packet.

Youth

There will be NO separate youth choir. Youth choirs are welcome to participate in the festival at the proper level of their ability. Underage participants (17 and younger) must be chaperoned (one adult, 21 years and older, per 6 ringers under the age of 17). The underage participants should present a permission slip via their director, along with current medical info and contacts. Non-ringing chaperones may register as a guest for \$30. Ringing chaperones must register as a ringer. Please fill out medical release on page 9.

Refunds

There is a non-refundable \$25 administration fee charged on all refunds requested before January 1, 2019. No refunds will be given after January 1, 2019, but you may transfer the registration to another ringer.

Registration Opens November 1, 2018

Members: \$65 per person before 12/1/18
\$75 per person after 12/1/18

Non-Members: \$85 per person

Registrations will be accepted until February 1, 2019 as space is available.

Important Information (continued)

Dress

Casual Florida attire, comfortable shoes, layers for AC. Please no cologne/perfumes, as your neighbor may have allergies. No special dress for the concert. Matching T-shirts or outfits are encouraged.

Meals

We will be providing dinner on Friday night and lunch on Saturday. Snacks and water will be available during the festival. Festival is during Lent. If you need vegetarian meals, you must order i for the entire event

Friday Lunch

Pizza/salad lunch on Friday can be **pre-ordered** for an additional \$7 per person. .

Classes

This year we will offer sight reading sessions and round table discussion during class time.

Bronze Choir

This group is for individuals or groups who would like to ring additional advanced pieces of music. Participating requires you to purchase additional piece of music and prepare it before arriving at the festival. There will be additional rehearsals starting on Friday morning and you must attend all rehearsals. Please indicate your desire to play in the Bronze choir on the registration form on page 7. **Register by January 1, 2019.**

Lodging

The hotels are listed for each location. Accommodations are limited and different at each location. **Make your reservations early.** Rooms are held until January 28, 2019. There are three hotels for you to choose from this year. **You must use the phone numbers listed to get the reduced rate.** Ask for the block of rooms for Handbell Musicians of America, Area 4 when making your reservation. You have the option of finding your own lodging.

Lodging Options

Prices held until 1/28/19

Lake Placid

Holiday Inn Express

608 S. Lakeview Rd
Lake Placid, FL 33852
863 465-9916
\$189.00 per night + tax

Sebring

Residence Inn

3221 Tubbs Road
Sebring, FL 33870
863 314-9100
Double occ. \$186 per night + tax

Holiday Inn Express

4389 Keiber Blvd
Sebring, FL 33870
863 386-1115
\$179 per night + tax



11th Annual Florida State Festival Registration Form

(Handbell Musicians of America church membership includes all your ringers as members)

Contact Name/Orphan _____ Guild Membership #: _____

I am registering as an individual and I prefer to ring in the _____ and/or _____ position.

Church/Organization: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____

Best phone number to reach you: _____

Ringling Division (Choose 1): Tin Copper

Bronze Choir Participation: None Full Choir Individuals (# of participants) _____

Floor Space Required: 2 octaves/12 feet 2-3 octaves/18 feet 3 octaves/24 feet

4 octaves/30 feet 5 octaves/36 feet Other: _____ feet

We are willing to host orphans within our choir. We have these positions available: _____, _____, _____, _____. We will need _____ additional feet of tables for orphans.

Our group would like to perform the following selection in the final Showcase:

Title: _____ Catalog Number: _____

Composer: _____ Performance Time : _____ min _____ sec

Final registration date: February 1, 2019

I give consent for pictures taken at the festival to be used for promotional purposes.

Rental Tables (**6' tables**) *Number of Tables Needed* _____ x \$15 = _____

Friday Lunch *\$7/person* _____ x \$ 7 = _____

Member Registration (per person) *Before 12/1/18* _____ x \$65 = _____

After 12/1/18 _____ x \$75 = _____

Non-Member Registration (per person) _____ x \$85 = _____

Guest Registration *Number of Guests* _____ x \$30 = _____

Total _____

Make checks payable to: Handbell Musicians of America, Area 4

Mail form and check to: Lynne Homan, Registrar, 1515 Indiana Ave, Palm Harbor, FL 34683

11th Annual Florida State Festival Registration Form (*continued*)

One form per person participating in Bronze Choir

Register by January 1 2019

Bronze Choir Registration

Name _____

Church/Organization: _____

Email: _____ Best phone number to reach you: _____

Please rank your preferred ringing locations (1-most preferred, X if you will not play in a certain area)

Low Bass (C3-B3) _____

Bass (C4-A4) _____

Battery (B4-B5) _____

Treble (C6-C8)* _____

**Treble must play 4-in-hand*

Have you ever rung at Florida Bronze? _____ Yes _____ No

Distinctly Bronze? _____ Yes _____ No

Please provide contact information from a director or ringer we can contact for a recommendation.

Name: _____

E-mail: _____

Phone Number _____

11th Annual Florida State Festival

Registration Form (continued)

Please put first and last name of ALL registrants (ringers/guest/chaperones) for names tags. Please write the name they wish to be called. **Please provide E-mail addresses for administration purposes only.** If they want Area 4 events e-mail please indicate by circling the E.

Please circle ALL the applicable codes for each registrant.

BC Participating in the Bronze Choir

G Guests/Chaperones (if NO meals//snacks are needed-put an "X" over the G-no charge))

FL Friday Lunch-additional charge and pre-order required

E E-mail if **you wish to be notified of Area 4 events ONLY**

V Vegetarian Meals (*We are sorry but we cannot yet accommodate vegan, gluten-free, or other special diets.*)

NAME and E-MAIL ADDRESS ((please print))

1.	_____	BC	G	V	FL	E
2.	_____	BC	G	V	FL	E
3.	_____	BC	G	V	FL	E
4.	_____	BC	G	V	FL	E
5.	_____	BC	G	V	FL	E
6.	_____	BC	G	V	FL	E
7.	_____	BC	G	V	FL	E
8.	_____	BC	G	V	FL	E
9.	_____	BC	G	V	FL	E
10.	_____	BC	G	V	FL	E
11.	_____	BC	G	V	FL	E
12.	_____	BC	G	V	FL	E
13.	_____	BC	G	V	FL	E
14.	_____	BC	G	V	FL	E
15.	_____	BC	G	V	FL	E

Parental Consent and Medical Authorization (For participants under 18 years old)

Name of Registrant: _____ Birth Date: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Daytime Phone Number: _____ (home) _____ (cell)

Evening Phone Number: _____ (home) _____ (cell)

As the parent (or legal guardian), I give my permission for _____
(attendee name) to participate in the 11th Annual Florida Handbell Musicians of America event .

_____(initial) I also give consent for pictures taken at the festival to be used for promotional purposes and social media.

MEDICAL TREATMENT AUTHORIZATION

It is my understanding that the Handbell Musicians of America, Area 4 will attempt to notify me in case of a medical emergency involving my student. If a representative from Area 4 cannot reach me, then I give authorization to the chaperone accompanying my student to hire a doctor or health-care professional, and I give my permission to the doctor or other healthcare professional, to provide the medical services he or she may deem necessary. I will pay for any medical expenses so incurred.

Allergies or other health considerations: _____

Insurance Company: _____ Policy/Group #s: _____

Name of parent or guardian (please print): _____

Signature of parent or guardian: _____

Person to contact other than parent in an emergency:

Name: _____ Phone #: _____

THIS FORM MUST BE NOTARIZED

STATE OF FLORIDA

COUNTY OF _____

The foregoing instrument was acknowledged before me this ____ day of _____, 20____,

by _____.

(NOTARY SEAL)

Signature of Notary Public

Name of Notary, Typed, Printed, or Stamped

Personally Known OR Produced Identification

Type of Identification Produced _____

Advertising Information-Deadline 2/1/2019

This year, Florida is holding its 11th annual state festival! We have a history of successful festivals and this year will be no exception with Brenda Austin as our clinician. We hope many of you in the Handbell Industry Council and other business or concert organizations will join in supporting this event by placing an advertisement in our festival booklet. Remember that many of our participants are Florida "snowbirds" who come from all over our nation, and often carry your message, via this booklet,

All submissions for publication should be "camera-ready" images, actual business cards, or clean copies that may be scanned and resized as needed. The Back and Inner Back pages are first come, first served and must be full pages.

Company or Group Name: _____ Date: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip Code: _____

E-mail Address: _____

Office Phone: _____ Cell Phone: _____

Home Phone: _____ Fax: _____

Page Size:

Full Page—Back Cover (Color) (4.5" x 7.5") \$150

Full Page—Inside Back Cover (Color) (4.5" x 7.5") \$100

All others are within the booklet.

Full Page—Color (4.5" x 7.5") \$75

Full Page—B&W (4.5" x 7.5") \$60

Half Page—Color (4.5" x 3.75") \$45

Half Page—B&W (4.5" x 3.75") \$35

Make checks payable to: Handbell Musicians of America, Area 4

Mail form and check to:

Lynne Homan, Registrar, 1515 Indiana Ave, Palm Harbor, FL 34683

Send JPG (preferred) or pdf of your ad to:

fl.area4@handbellmusicians.org